Parshat Terumah - The Duality of the Ark

By Rabbi Mayer Freedman

In reading through the verses describing the *aron*, the Ark, we find a running theme of duality. The Ark was comprised of a box made from cedar wood, sandwiched between

and inner and outer gold box – two layers of gold. There were two cherubs attached to the cover of the Ark. There were two tablets placed within the Ark. What is the meaning of this theme?

Throughout Jewish

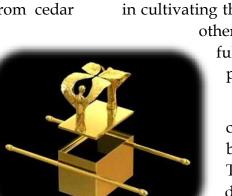
writings, the Ark clearly is symbolic of the Torah. The lesson of the duality is that Torah observance requires joining with others. Judaism is not meant to be practiced in isolation. We are supposed to be part of a community.

We need to be involved with a community for two reasons. First, it is difficult to grow spiritually when we are not in frequent contact with others who are growth-oriented. We need a support team to help keep us motivated to grow; we need friends to redirect us when we veer off the straight and narrow.



But even more than that, we need others around us so that we can be in the position of

helping someone else grow. We do not



believe in living a monk-like existence, withdrawn from each other and focused only on ourselves. If we are not involved in cultivating the Torah development of

others, we ourselves are not fulfilling the Torah properly.

We find this concept in the very beginnings of Judaism. The first Jew, Abraham, dedicated his life to teaching others about God and helping others grow

spiritually. Rabbi Moshe Sofer (1762-1839; Pressburg, Hungary) explains that Abraham chose this path even though it was at the expense of his own personal spiritual growth!

We must search out opportunities to share the beauty of a Torah lifestyle

with others. It can be inviting a guest to join our Shabbat table. It can



be organizing a lunch-and-learn at our office. It can be simply warmly welcoming a newcomer to shul, causing him or her to be more likely to return. With this we can be sure that we are truly living a Jewish lifestyle.

Shabbat Shalom.